## Proposal # 2001- E 204 (Office Use Only)

r	SP Cover Sheet (Attach to the front of each	асф рдор	osal)
PSP Cover Sheet (Attach to the front of each proposal) Proposal Title:  Butte Creek/Sanborn Slough Bifurcation Upgrade Project			
	Applicant Name: <u>Galifornia Waterfowl Association</u>		
Contact Name: Robert Capriola  Mailing Address: 132-b North Enright Ave. Willows, CA 95988			
			Telephone: (530) 934-9182
E	mail: robcap@inreach.com		
	1 000 00	0	
A	mount of funding requested: \$\frac{1,000,00}{}	<u> </u>	
Some entities charge different costs dependent on the source of the funds. If it is different for state or federal			
~~	and hat octow.		To the state of th
31	ate cost \$1,000,000	Fede	eral cost \$1,000,000
C			
Cost share partners?  X YesNo			
Identify partners and amount contributed by each Anadromous Fish Restoration Program (\$67,000)  Sacramento National Wildlife Refuge(USFWS- \$1,000,000)			
_	tas americo nacional wituille Re-	ruge (US	FWS- \$1,000,000)
Indicate the Training Training Training			
Indicate the Topic for which you are applying (check only one box). X  NEXT PHASE FUNDING FOR EXT  Revered the Piperion ECOSYSTEM RESTORATION PRO			
			Beyond the Riparian Comidor  RESTORATION PROJECT
Ж	Nonnative Invasive Species		Local Watershed Stewardship
	Channel Dynamics/Sediment Transport  Flood Management		Environmental Education
ΧΧ	Shollow With Televille 1 11 12		Special Status Species Surveys and Studies
	Shallow Water Tidal/ Marsh Habitat		Fishery Monitoring, Assessment and Research
لسا	Contaminants		Fish Screens
What county or counties is the project located in 2 Colusa, Butte			
What county or counties is the project located in? Colusa, Butte			
ХХЛ	of CALEED		
What CALFED ecozone is the project located in? See attached list and indicate number. Be as specific as			
pos	ssible <u>Butte Basin, Butte Si</u> nk (7.7)		
Ĭnd	licate the type of anniognt (about anti-		
	licate the type of applicant (check only one bo State agency		
_		<u> </u>	Federal agency
<u> </u>	Public/Non-profit joint venture  Local government/district		Non-profit
_	University	_	Tribes
<u>.</u>	Other:	ū	Private party
_	Other		